

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Sheriff Adam King **TODAY'S DATE:** July 16, 2021

DEPARTMENT: Johnson County Sheriff's Office - Jail

SIGNATURE OF DEPARTMENT HEAD: *Adam King*

REQUESTED AGENDA DATE: July 26, 2021

SPECIFIC AGENDA WORDING:

Consideration to Approve Proposal between Mid-Cities Pest Control and Johnson County.

COMMISSIONERS COURT

JUL 26 2021

Approved

PERSON(S) TO PRESENT ITEM:

Sheriff Adam King & Captain David Blankenship

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 5
(Anticipated number of minutes needed to discuss item)

ACTION ITEM:
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY: ✓

IT DEPARTMENT:

AUDITOR:

PURCHASING DEPARTMENT: ✓

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR:

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:



Date: 07/13/2021

Technician: _____

PROPOSAL FOR WORK OR SERVICES



This Proposal is Submitted to Johnson County

Phone _____

Address to be Serviced 1800 Ridgemar Dr

Cleburne
City

TX
State

Billing Address 1800 Ridgemar Dr

Cleburne
City

TX
State

Persons to be Contacted Kristen Lesley

817-202-4000 x3602
Phone

REGULAR MAINTENANCE PLANS

- *MONTHLY \$ 145.00
- *EVERY OTHER MONTH \$ _____
- *QUARTERLY \$ _____
- *GENERAL ANNUAL PLAN \$ _____
- ANNUAL PLAN \$ _____
- FIRE ANT PROGRAM \$ _____

*General Pest Coverage Only

ONE TIME SERVICES

- ORGANIC PEST CONTROL \$ _____
- F&B Y: RD/BACK/FRONT \$ _____
- FLEA TREATMENT-IN/OUT \$ _____
- PERIMETER/EA' ES SPRAY \$ _____
- TREE SPRAY \$ _____
- GENERAL SPRAY \$ _____

- ATTIC/CRAWL SPACE DUST \$ _____
- RODENT BAITING \$ _____
- RODENT BOX/MOUSE BOX \$ _____
- TRAPPING \$ _____
- GERMAN ROACH TRTMENT \$ _____
- ANT TREATMENT \$ _____
- OTHER \$ _____

PESTS COVERED

- GENERAL PESTS - roaches, spiders, crickets, earwigs, centipedes/millipedes, fire ants
- RODENTS - rats & mice
- GERMAN ROACHES
- FLEAS/TICKS
- FIRE ANTS - INTERIOR, PERIMETER, Y: RD
- WASPS/BEES
- STORED PRODUCT PESTS - weevils, Indian meal moths, etc.
- SPRINGT: ILS
- OTHER _____

- ANTS (Check all that apply)
- ACROBAT ANTS
- ARGENTINE ANTS
- CARPENTER ANTS
- CRAZY ANTS
- FIRE ANTS
- LITTLE BLACK ANTS
- ODOROUS HOUSE ANTS
- PHAROAH ANTS
- ALL ANTS LISTED ABOVE

LETTER DENOTES COVERAGE

- (A) ANNUAL COVERAGE
- (B) GEN. ANN. COVERAGE
- (C) FAP COVERAGE
- (D) GENERAL COVERAGE

ADDITIONAL INFORMATION

Proposal for services to be performed as of September 1st, 2021:
 \$145.00 + \$4 Trip Charge - Alternating months for Interior and Exterior Service
 Interior: Jan, Mar, May, July, Sept, Nov
 Exterior: Feb, Apr, Jun, Aug, Oct, Dec

Payment and applicable tax is to be made at time service is rendered by: Cash Check Credit Card

ACCEPTANCE OF PROPOSAL

The above prices, description of services to be performed are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted

Date 7/13/21

7-26-21